

Community College Scholarship Information

Yamhill County Women for Agriculture
PO Box 101, Dayton OR 97114

Yamhill County Women for Agriculture is pleased to announce our \$750 Community College Scholarship. This scholarship is offered to encourage students to pursue a career in agriculture. There are many opportunities for fulfilling employment directly in production agriculture or supporting industries. We see the community college path as an opportunity for students to gain skills in a practical field or as a stepping stone towards further college education.

Criteria:

- * Must be planning on attending a community college majoring in an agriculturally related field.
- * Must be a graduate of (or about to graduate from) a Yamhill County public or private high school, Western Mennonite School, Perrydale School or be home schooled within Yamhill County.
- * Must complete our application form and return together with two letters of reference and high school transcripts.
- * Postmark submission by **April 8, 2020**.

The successful applicant will be expected to attend a meeting of Yamhill County Women for Agriculture and give a short presentation.

The scholarship will be awarded by funds being deposited directly to the student's chosen school after enrollment.

For further information please contact Susie Kreder at 503-864-2077 or Helle Ruddenklau at 503-835-7941.

Yamhill County Women for Agriculture Community College Scholarship Application

Name: _____ Date: _____

Address: _____

Email: _____ High School: _____

Community College you plan to attend: _____

Agricultural career you wish to pursue: _____

Please tell us something about yourself. You may include topics such as why are you interested in this career? What experience do you have in agriculture? Have you done anything to prepare yourself? How do you see yourself contributing to agriculture in the future? (Use a separate piece of paper if you wish).

Please return to: Yamhill County Women for Agriculture, PO Box 101, Dayton, OR 97114,
together with **two letters of reference and high school transcripts** (may be photocopied).
Your submission must be postmarked by **April 8, 2020** to be considered!